| Budget Area  | Budget<br>Codes | Original<br>Budget<br>2017/18 | Actual<br>Outturn<br>2017/18 | Original<br>Budget<br>2018/19 | Actual<br>Outturn<br>2018/19 | Original Budget<br>2019/120 | Current<br>Commitment<br>2019/20 | Current<br>Projection for<br>2019/20 | Comments  |
|--|-----------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-----------------------------|----------------------------------|--------------------------------------|---|
| Precept  | 1               | 10,558                        | 10.564                       | 10,670                        | 10.670                       | 10.990                      | 10,990                           | 10,990                               | Commonto  |
| Concurrent Grant                                       | l1a             | 182                           | 182                          | 112                           | 112                          | 34                          | 34                               | 34                                   | Letter from Bassetlaw dated 10/10/14, this is the final year that this grant will be paid to the Parish Council                             |
| Street Cleaning Grant                                  | l1b             | 460                           | 460                          | 474                           | 474                          | 488                         | 488                              | 488                                  |   |
| Lengthsman Grant                                       | 12              | 3,700                         | 0                            | 3,700                         | 7,400                        | 3,700                       | 0                                | 3,700                                |   |
| Allotment, Reptile Gardens Rent                        | 13              |                               | 45                           |                               | 90                           | 45                          | 45                               | 45                                   | Based on agreed rent  |
| VAT Rebate   | 14              | 2,400                         | 2,359                        | 2,000                         | 0                            | 500                         | 2,221                            | 2,221                                |   |
| Recovery of costs from other organisations             | 15              |                               |                              |                               | 200                          | 0                           | 0                                | 0                                    |   |
| Public Entertainment                                   | 16              |                               |                              |                               | 218                          | 0                           | 0                                | 0                                    |   |
| County Councillor Grant                                | 17              |                               |                              |                               | 300                          | 0                           | 0                                | 0                                    |   |
| District Councillor Grant                              | 18              |                               |                              |                               | 750                          | 0                           | 0                                | 0                                    |   |
| Bridge Company + other Donations                       | 19              |                               | 1,315                        | 800                           |                              | 0                           |                                  |                                      |   |
| Total Income   |                 | 17,300                        | 14,925                       | 17,756                        | 20,214                       | 15,757                      | 7,977                            | 17,478                               |   |
| Grass Cutting  | E1              | 960                           | 1.274                        | 960                           | 294                          | 245                         | 0                                | 245                                  |   |
| Lengthsman Scheme                                      | E1<br>E2        | 3,700                         | 2,254                        | 3,700                         | 294                          | 3,700                       | 522                              | 3,700                                | This is to expend the grant received from NCC   |
| Litter Picking/Payback                                 | E2<br>E3        | 400                           | <u>2,234</u><br>580          | 400                           | 920                          | 2,000                       | 0                                | 2,000                                | This is to experia the grant received nonininece  |
|  | ES              | 400                           | 560                          | 400                           | 920                          | 2,000                       | 0                                | 2,000                                |   |
| Purchase of New/Replacement Assets                     | E10             |                               | 4,380                        | 500                           | 3,608                        | 0                           | 0                                | 0                                    | No additional assets on the project list  |
| Maintenance of Assets                                  | E11             |                               |                              |                               | 630                          | 855                         | 670                              | 855                                  | based on 3% increase on previous year   |
| Section 137 Community Grants                           | E20             | 1,300                         | 2,860                        | 1,180                         | 2,768                        | 2,000                       | 0                                | 2,000                                |   |
| Bank Charges - Service Charge/Commission               | E30             |                               |                              |                               | 103                          | 72                          | 0                                | 72                                   | Assume maintain existing charges with current bank  |
| Staff salaries (including income tax, NIC and pension) | E50             | 4,600                         | 6,534                        | 5,320                         | 6,091                        | 4,429                       | 867                              | 4,429                                | Includes national payrise assumed at 1%   |
| Insurance  | E50             | 650                           | 639                          | 650                           | 664                          | 731                         | 0                                | 731                                  | Assume 10% increase with amended asset register   |
| Audit  | E51             | 200                           | 274                          | 200                           | 120                          | 180                         | 75                               | 75                                   | Internal Audtor has been found and his rate is £150<br>per day plus travel - actual audit 1/2 day   |
| Fees and Membership                                    | E52             |                               |                              | 130                           | 259                          | 200                         | 35                               | 200                                  | NALC and SLCC fees and memberships - SLCC for Clerk to be split with other Parishes   |
| Training   | E53             | 50                            |                              | 200                           | 55                           | 100                         | 105                              | 150                                  | New Councillor Training as election year  |
| Administration inc postage, books & office equipment   | E54             | 330                           | 1,946                        | 600                           | 2,259                        | 500                         | 185                              | 500                                  | Includes Clerks Expenses (£58.52 per annum)   |
| Hall meeting expenses/storage                          | E56             | 660                           |                              | 660                           | 522                          | 340                         | 0                                | 340                                  | Assume same number/length of meeting as<br>previous years (change in billing agreed with Hall<br>treasurer to tie in with financial year)   |
| Election costs   | E57             |                               |                              | 0                             | 0                            | 600                         | 0                                | 0                                    | This is an estimate only for the May 2019 Elections -<br>not required   |
| Park Inspections                                       | E58             | 200                           | 180                          | 250                           | 309                          | 1,000                       | 0                                | 200                                  | This is the annual inspection (circa £200) and regular inspections, however undertaken  |
| Chairs/Councillors Expenses                            | E60             | 0                             |                              | 300                           | 118                          | 100                         | 32                               | 100                                  | - · · ·   |
| Email accounts/Domain registration                     | E61             |                               |                              | 0                             | 16                           | 40                          | 7                                | 40                                   |   |
| Waste collection/disposal                              | E62             |                               |                              | 600                           | 600                          | 0                           | 0                                | 0                                    | Unsure why this has been paid for previously -<br>Bassetlaw District Council will collect items<br>collected by Parish Council litter picks |
| Plants - Trees, bulbs etc                              | E63             |                               | 2,508                        | 1,040                         | 34                           | 0                           | 0                                | 0                                    |   |
| Public Entertainment                                   | E64             |                               | 240                          | 1,000                         | 680                          | 0                           | 0                                | 0                                    |   |
| Newsletter   | E65             |                               |                              | 0                             | 500                          | 0                           | 0                                | 0                                    |   |
| Contingencies/ Use of reserves                         |                 | 4,250                         | -8,744                       | 66                            | -2,596                       | -1,335                      |                                  | 1,841                                | Negative figures mean reserves are required to<br>support the expenditure proposed  |
| Total Expenditure                                      | 0               | 17,300                        | 14,925                       | 17,756                        | 20,214                       | 15,757                      | 2,499                            | 17,478                               |   |